

# Cranworth Parish Council

*Encompassing the villages of Cranworth, Cranworth High Common, Letton, Southburgh and Woodrising.*  
From: The Clerk, 12 Changi Road, Watton, Thetford IP25 6JA  
Tel:07597 561478

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You are hereby summoned to attend the Parish Council meeting on:

**Date:** 5 January, 2026

**Time:** 7:30 pm

**At:** Cranworth Village Hall, Cranworth

1. Apologies
2. Declaration(s) of Interests
3. Adjournment for Public Participation
4. To approve the minutes of Parish Council meeting from November 3<sup>rd</sup>, 2025
5. Matters arising from the last minutes (not elsewhere on the agenda)
6. District Councillor reports
7. Correspondence/Clerk's report:
8. Planning.

Update on Reference PL/2025/1584/PAQ: Application to determine if prior approval is required for a proposed: Change of Use of Buildings on Agricultural Units and former Agricultural Buildings to Dwellinghouses (Class C3), which may include extension of the building and/or building operations reasonably necessary for the conversion The Town and Country Planning (General Permitted Development) (England) Order 2015 (as amended) - Schedule 2, Part 3, Class Q - Conversion of existing barn to 3 dwellings with single storey rear extensions Mr. Danny Bloomfield (The Pincents Ltd) Pincents Drift Barn, Hook Lane, Cranworth, Norfolk, IP25 7SZ

## **Prior approval required and refused**

9. To receive and agree to Receipts, Invoices and Budget Monitor
  - Payments Received
    - None
  - Payments of Invoices
    - HMRC Tax (Nov/Dec) £ 15.20
    - TTSR Grass Cutting £544.04
    - Bank Service Charge (Nov/Dec) £ 8.50
10. To discuss the Light Pollution Clause provided by CPRE and decide if the Parish Council wish to keep including this on relevant Planning Application comments.

11. To discuss and decide on if the Parish Council wishes to give OpenReach permission to install a fibre poll in the playing field.
12. To receive an update on the Playing Field
13. Village Issues
14. Highways and footpaths issues
15. Future agenda items
16. Dates of future meetings: 2<sup>nd</sup> March, 5<sup>th</sup> May, 6<sup>th</sup> July, 7<sup>th</sup> September, 2<sup>nd</sup> November 2026  
@ 7:30PM

**The public and press are warmly invited to attend.**

**Signed:** *Laurie Shepherd*

Laurie Shepherd [clerk]

**Date: 30-12-2025**